

## FERENCE & ASSOCIATES

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### USPTO FACSIMILE COVER SHEET

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To: Commissioner for Patents  
Fax Number: (571) 273-8300  
Date: October 24, 2005  
Pages: 14 pages (including this cover sheet)

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#### MESSAGE:

#### RESPONSE UNDER 37 CFR 1.116

-- EXPEDITED PROCEDURE --  
EXAMINING GROUP 2655

#### MULTI-CHANNEL CODEBOOK DEPENDENT COMPENSATION

Application No. 09/808,312  
Examiner M. Opsasnick  
Art Unit 2655

Amendment Transmittal  
Amendment After Final

YOR920010010US1  
(590.043)

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PERENCE & ASSOCIATES  
Amendment Transmittal

OCT 24 2005

Atty. Docket No. YOR920010010US1  
(590.043)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Deline et al.  
Serial No. : 09/808,312 Examiner : M. Opsasnick  
Filed : March 14, 2001 Group Art Unit : 2655  
For : MULTI-CHANNEL CODEBOOK DEPENDENT COMPENSATION

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (571) 273-8300 on October 22, 2005 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Perence III  
(Type or print name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)

Page 1 of 2

FERENCE & ASSOCIATES  
Amendment Transmittal

Atty. Docket No. YOR920010010US1  
(590.043)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

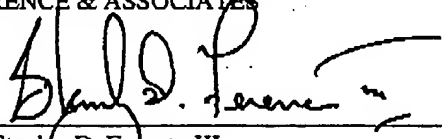
	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
				RATE	FEE		RATE	FEE
Total Claims	17	- ** 20	= * 0	x \$25	=	O R x	\$50	= 0
Ind. Claims	3	- *** 3	= * 0	x \$100	=	O R x	\$200	= 0
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$180	=	O R +	\$360	=
				<b>TOTAL</b>	= \$	O R	<b>TOTAL</b>	= \$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$\_\_\_ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES

By   
Stanley D. Ference III  
Reg. No. 33,879

Dated: October 24, 2005

Mailing Address:

Customer No. 35195  
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Atty. Docket No. YOR20010010US1  
(590.043)

**RESPONSE UNDER 37 CFR 1.116  
-- EXPEDITED PROCEDURE --  
EXAMINING GROUP 2655**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

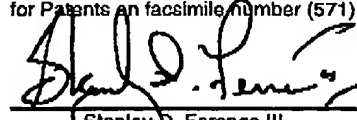
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In re Application of : Deline et al.  
Serial No. : 09/808,312 Examiner : M. Opsasnick  
Filed : March 14, 2001 Art Unit : 2655  
For : MULTI-CHANNEL CODEBOOK DEPENDENT  
COMPENSATION

October 24, 2005

**AMENDMENT AFTER FINAL**

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being transmitted by facsimile to the Commissioner for Patents on facsimile number (571) 273-8300 on October 24, 2005.

  
Stanley D. Ference III  
Reg. No. 33,879

October 24, 2005  
Date of Signature

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated August 22, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.